Harmony in Nature
iz—fr esa O;oLFkk

1. Content of Self Exploration:

   a. Desire ($pkguk$) - Aim, Purpose — Happiness, Prosperity → Continuity

   b. Program ($djuk$) – Process of achieving the desire, action
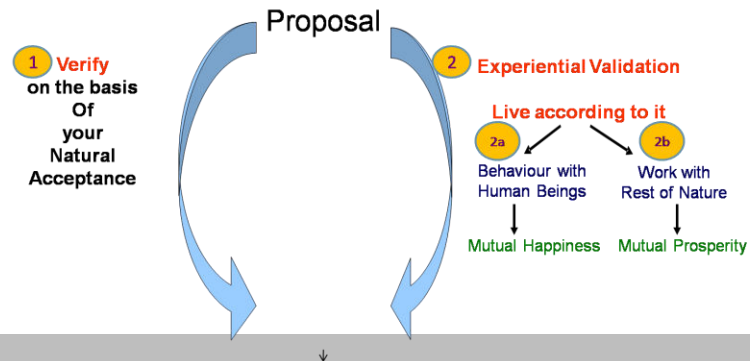
   Happiness = To be in Harmony

   To understand Harmony & to live in harmony at all 4 levels:
   1. Harmony in the Human Being
   2. Harmony in the Family
   3. Harmony in the Society
   4. **Harmony in Nature/Existence**

2. Process of Self Exploration
   Self-verification

Whatever is said is a **Proposal** (**Do not accept it to be true**)
Verify it on your own right

Proposal

1 **Verify**
on the basis
Of
your
Natural
Acceptance

2 **Experiential Validation**

Live according to it

2a **Behaviour with Human Beings**

2b **Work with Rest of Nature**

Mutual Happiness   Mutual Prosperity

So far we have understood our Natural Acceptance

Our Natural Acceptance is for living in Harmony – as an Individual, as a Family, as a Society…

Is there provision in Nature/Existence for living in accordance with our Natural Acceptance?

Is it possible to live in harmony as an Individual, as a Family, as a Society…?

Is co-existence, mutual fulfillment inherent in Nature?

Or

Is the design of nature/existence by way of opposition, struggle, survival of the fittest…?

We will explore the underlying design of Nature/Existence with these questions…

Nature iz—fr = Collection of Units bdkbZ lewg

4 Orders

Relationship of Mutual Fulfilment

Nature = Collection of Units = 4 Orders

Pranic Order
Plants, Trees
**izk.k voLFkk
isM+] ikS/ks**

**Physical
Order**
Soil, Metal
**inkFkZ
voLFkk**
feV~Vh] /kkrq
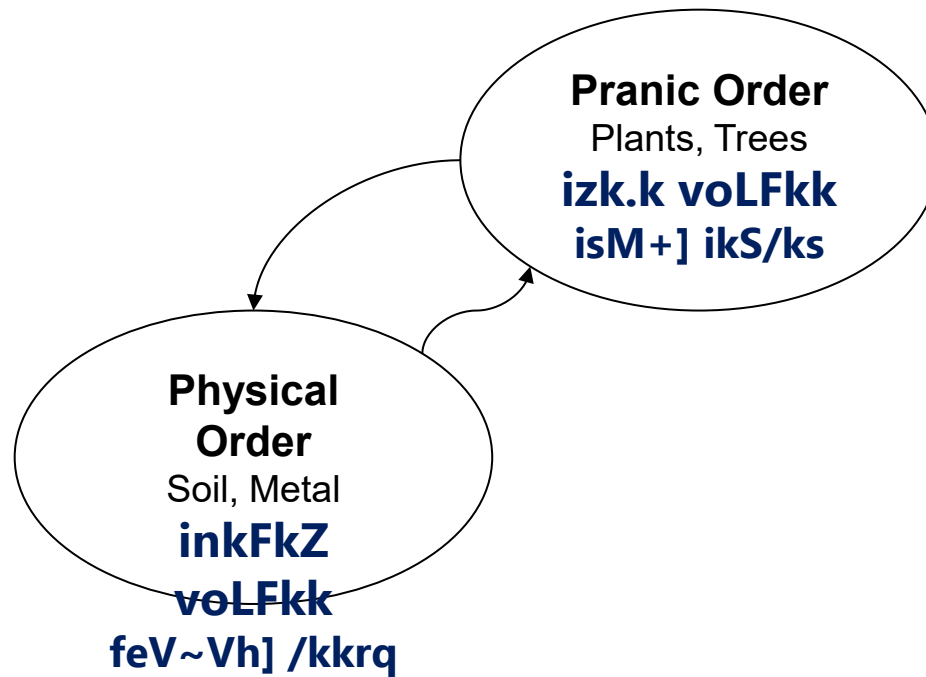
Animal Order
Animals, Birds
**tho voLFkk
i"kq+] i{kh**

Human Order
Human Being
**Kku voLFkk
euq′;**

Between Physical Order and Pranic Order

Between Physical Order, Pranic Order and Animal Order
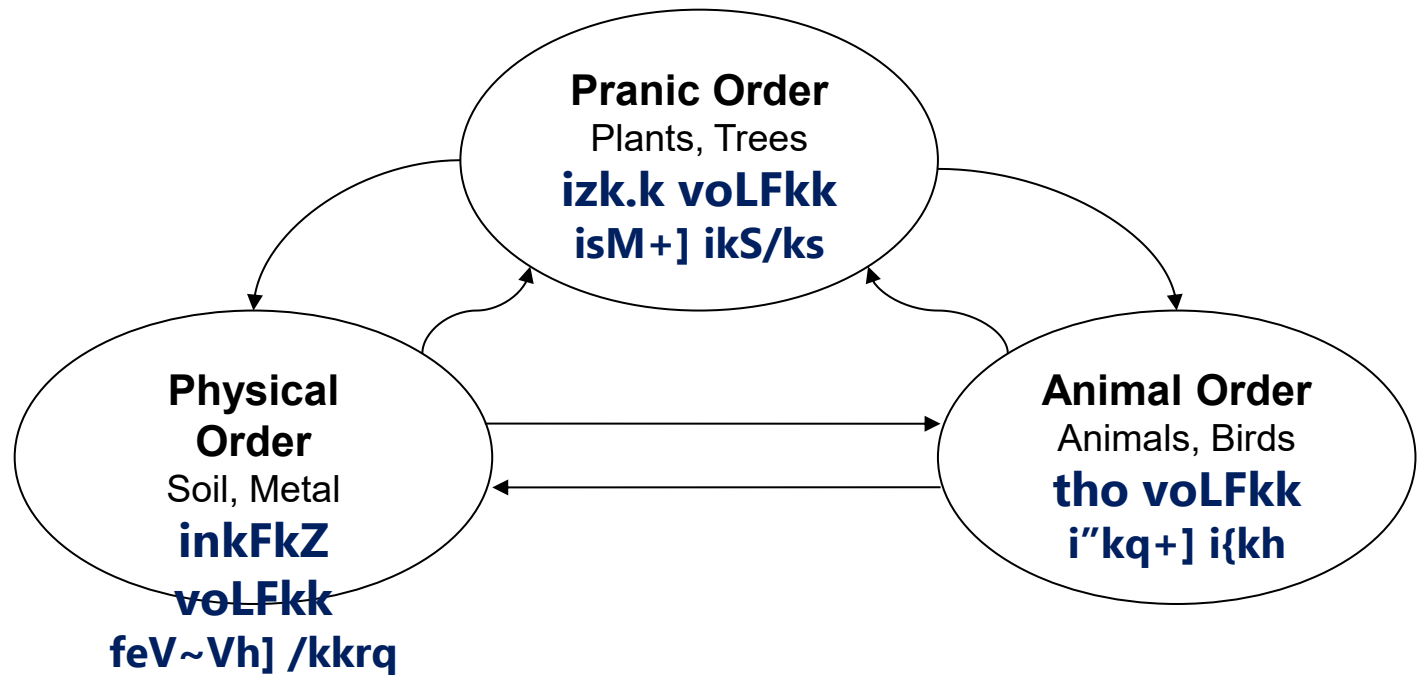
Between Physical Order, Pranic Order, Animal Order
and Human Order?

Pranic Order
Plants, Trees
izk.k voLFkk
isM+] ikS/ks

Physical Order
Soil, Metal
inkFkZ voLFkk
feV~Vh] /kkrq

Animal Order
Animals, Birds
tho voLFkk
i"kq+] i{kh

Human Order
Human Being
Kku voLFkk
euq";
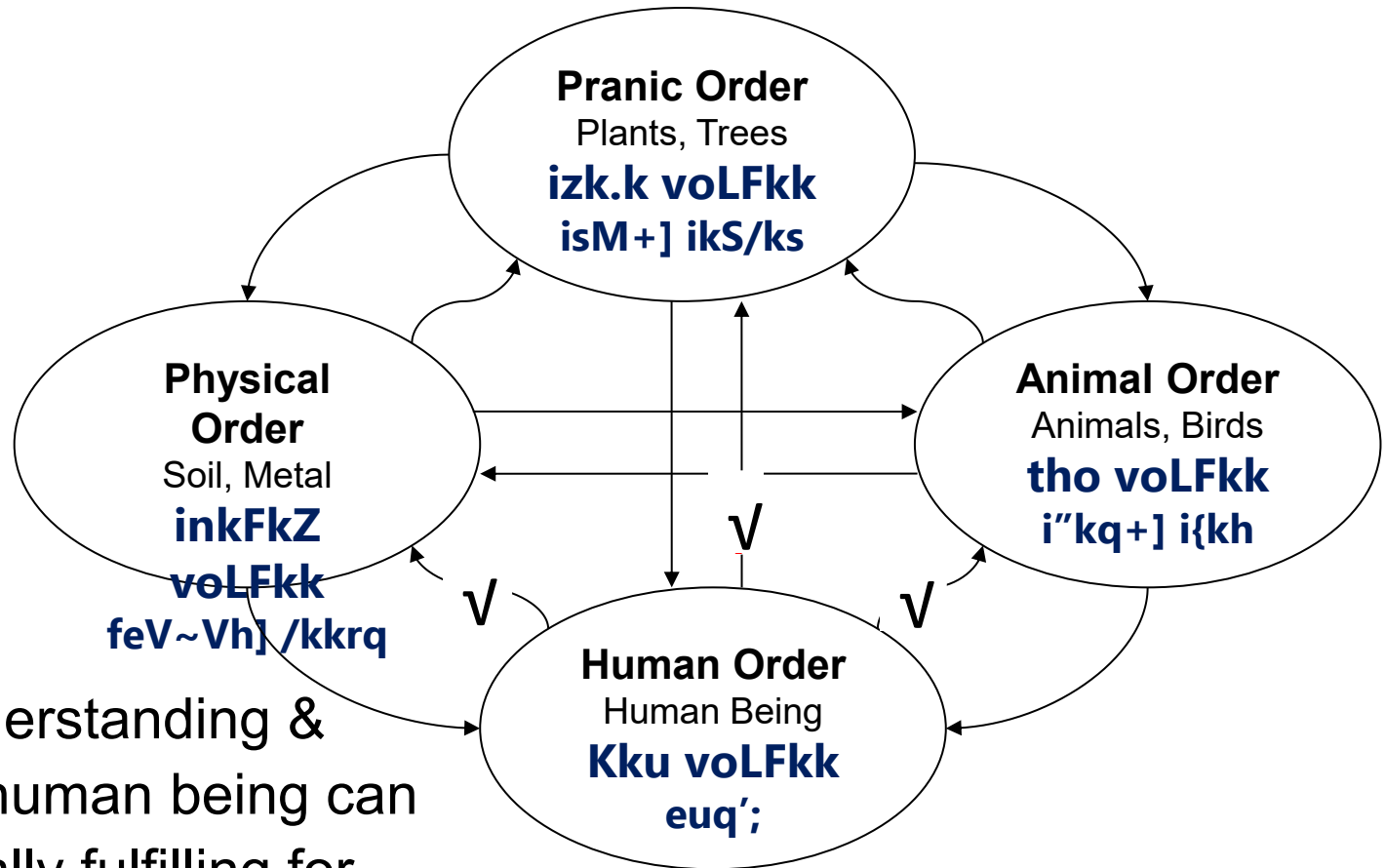
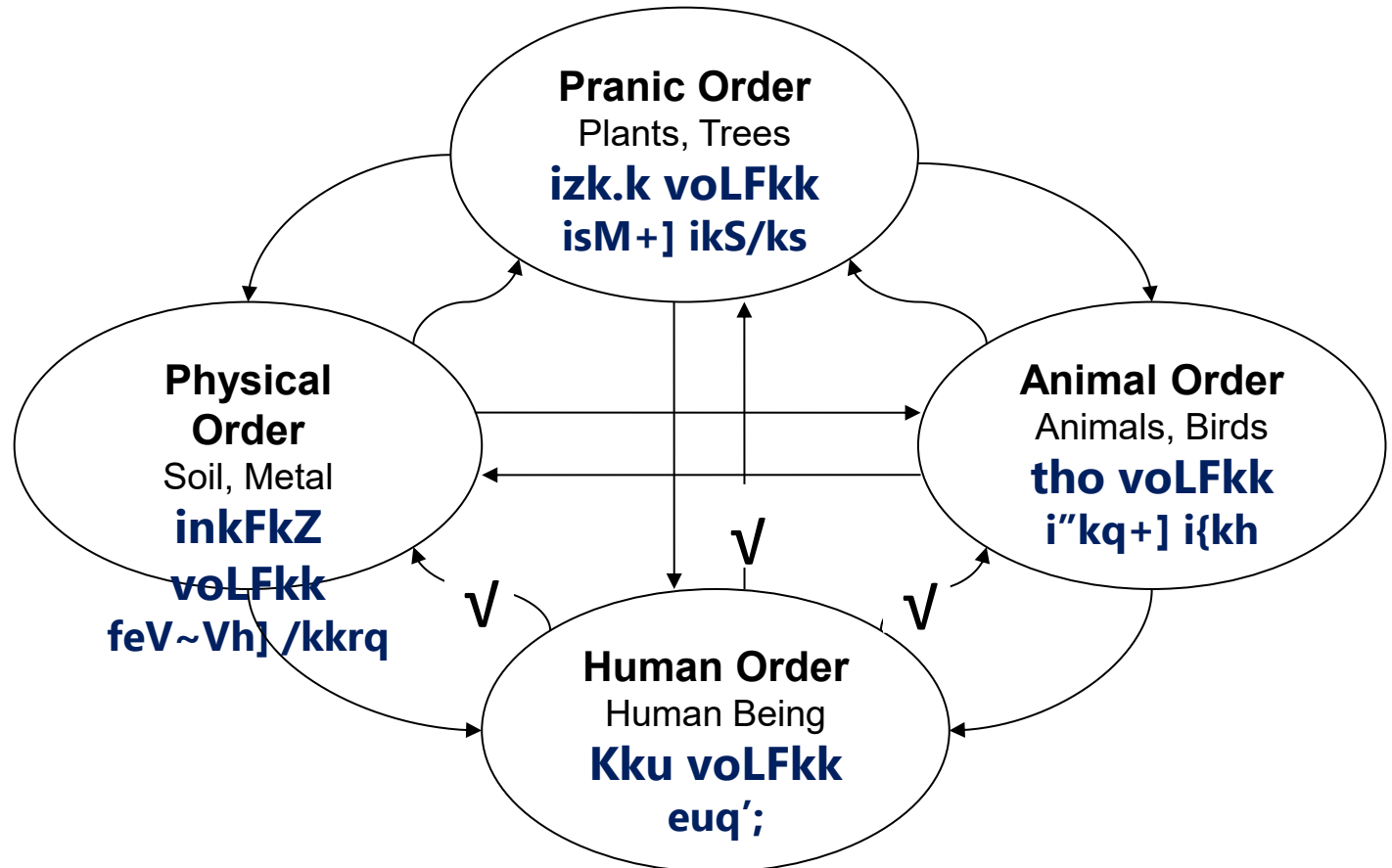With right understanding &
right feeling, human being can
also be mutually fulfilling for
the other 3 orders

Mutual Fulfillment   =   Relatedness + Fulfillment

⬇   ⬇   ⬇   ⬇

ijLij iwjdrk   =   ijLijrk   + iwjdrk

Harmony in Nature iz—fr esa O;oLFkk

ORDERS 4 voLFkk	UNITS bdkbZ	ACTIVITY fØz;k
Physical inkFkZ	Soil, Metal feV~Vh] /kkrq	Formation-Deformation jpuk&fojpuk
Pranic izk.k	Plants, Trees isM+] ikS/ks	"-" + Respiration "olu&iz"olu
Animal tho	Animals, Birds i"kq] i{kh	"-", " in Body "kjhj esa Selecting/Tasting in I p;u@vkLoknu eSa esa
Human Kku	Human Beings euq′;	"-", " in Body "kjhj esa Imaging, Analysing, Selecting/Tasting in I fp=.k] fo'ys′k.k] p;u@vkLoknu eSa esa Potential for Understanding in I le>us dh {kerk eSa esa

Harmony in Nature iz—fr esa O;oLFkk

ORDERS 4 voLFkk	UNITS bdkbZ	ACTIVITY fØz;k	INNATENESS /kkj.kk Lo;a esa O;oLFkk (Self-organisation)	
Physical inkFkZ	Soil, Metal feV~Vh] /kkrq	Formation-Deformation jpuk&fojpuk	Existence vfLrRo	← Exists, is a reality. Exists in a definite order.
Pranic izk.k	Plants, Trees isM+] ikS/ks	"-" + Respiration "olu&iz"olu	" + Growth iqf'V	
Animal tho	Animals, Birds i"kq] i{kh	"-", " in Body "kjhj esa **Selecting/Tasting in I** **p;u@vkLoknU eSa esa esa**	", " in Body "kjhj esa **Will to live in I** **eSa esa Tkhus dh vk"kk**	
Human Kku	Human Beings euq";]	"-", " in Body "kjhj esa **Imaging, Analysing, Selecting/Tasting in I** **fp=.k] fo'ys'k.k]** **p;u@vkLoknU eSa esa esa** **Potential for Understanding in I** **le>us dh {kerk eSa esa esa**	", " in Body "kjhj esa **Will to live with continuous happiness in I** **eSa esa fujarj** **Lkq[kiwoZd Tkhus dh vk"kk** ↑ Right Feeling lek/kku ↑ Right Understanding Kku	

Innateness: Self Organisation; being in a definite order

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Harmony in Nature iz—fr esa O;oLFkk

ORDERS 4 voLFkk	UNITS bdkbZ	ACTIVITY fØz;k	INNATENESS /kkj.kk Lo;a esa O;oLFkk (Self-organisation)	INHERITANCE vuqˊkaxh;rk
Physical inkFkZ	Soil, Metal feV~Vh] /kkrq	Formation-Deformation jpuk&fojpuk	Existence vfLrRo	Constitution based Ikfj.kke vuqˊkaxh
Pranic izk.k	Plants, Trees isM+] ikS/ks	"-" + Respiration "olu&iz"olu	" + Growth iqf'V	Seed based cht vuqˊkaxh
Animal tho	Animals, Birds i"kq] i{kh	"-", " in Body "kjhj esa Selecting/Tasting in I p;u@vkLoknu eSa esa	", " in Body "kjhj esa Will to live in I eSa esa Tkhus dh vk"kk	Breed based oa"k vuqˊkaxh
Human Kku	Human Beings euq';]	"-", " in Body "kjhj esa Imaging, Analysing, Selecting/Tasting in I fp=.k] fo'ys'k.k] p;u@vkLoknu eSa esa Potential for Understanding in I le>us dh {kerk eSa esa	", " in Body "kjhj esa Will to live with continuous happiness in I eSa esa fujarj Lkq[kiwoZd Tkhus dh vk"kk ↑ Right Feeling lek/kku ↑ Right Understanding Kku	Education-Sanskar based f"k{kk&laLdkj vuqˊkaxh

Inheritance: How conduct is decided generation after generation

Role of Education-Sanskar f'k{kk&laLdkj dh Hkwfedk

| ORDERS 4 voLFkk	UNITS bdkbZ	ACTIVITY fØz;k	INNATENESS /kkj.kk Lo;a esa O;oLFkk (Self-organisation)	INHERITANCE vuq'kaxh;rk
Physical inkFkZ	Soil, Metal feV~Vh] /kkrq	Formation-Deformation jpuk&fojpuk	Existence vfLrRo	Constitution based Ikfj.kke vuq'kaxh
Pranic izk.k	Plants, Trees isM+] ikS/ks	"-" + Respiration "olu&iz"olu	" + Growth iqf'V	Seed based cht vuq'kaxh
Animal tho	Animals, Birds i"kq] i{kh	"-", " in Body "kjhj esa Selecting/Tasting in I p;u@vkLoknu eSa esa	", " in Body "kjhj esa Will to live in I eSa esa Tkhus dh vk"kk	Breed based oa"k vuq'kaxh
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Next Generation →

Human Education-sanskar

Inheritance: Basis of definite conduct across generations

Nature is organised in such a manner that the physical facility required for any order is available in abundance

Dependence of any order is on all

previous orders

e.g. Animal order depends on plant order
& physical order

Quantity of units

Physical >> Pranic >> Animal >> Human
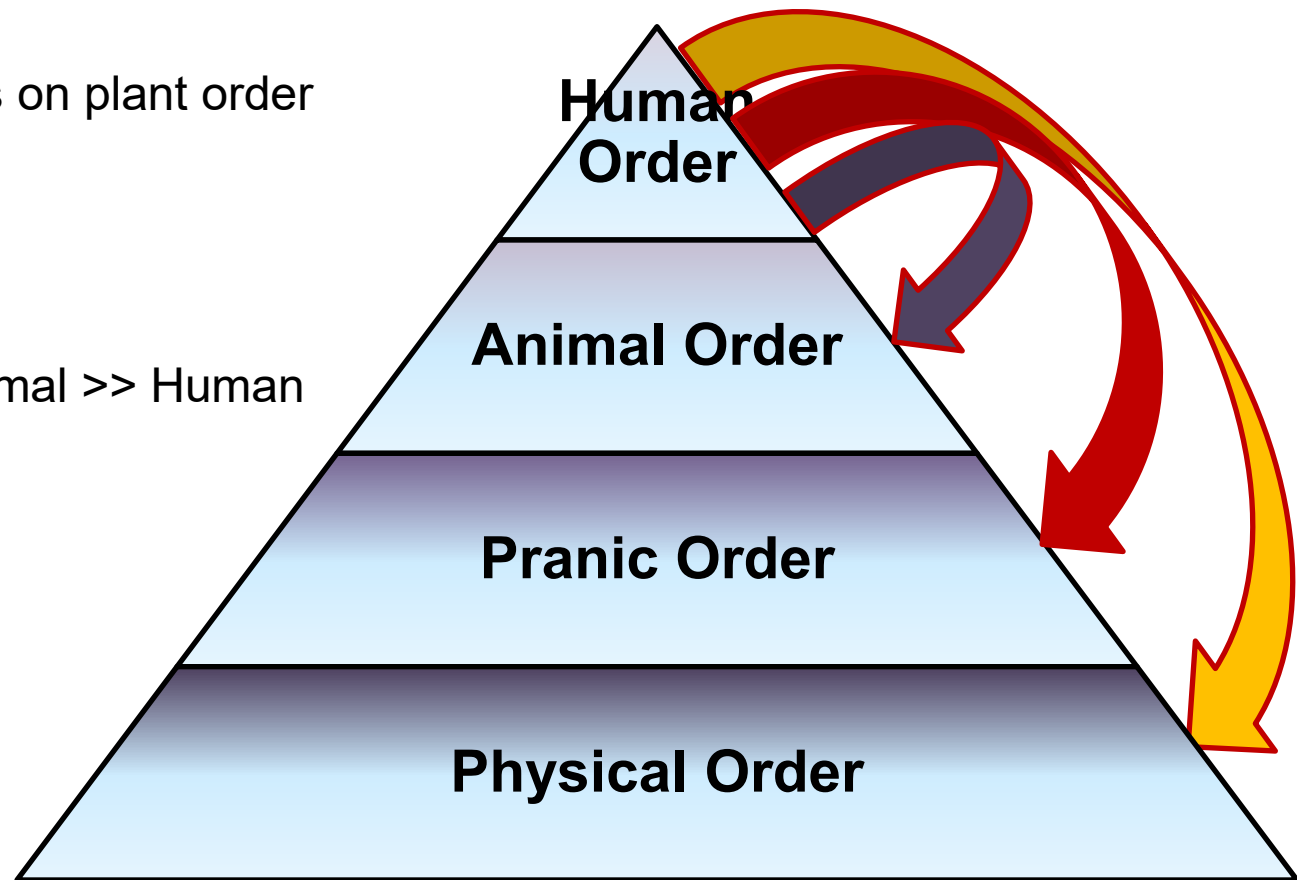
All orders have definite conduct except human order

In human being, the body has definite conduct

The Self (I) operating on assuming without knowing is the source of indefiniteness, problem

The solution is to ensure knowing

The natural acceptance is to know, to be in harmony

With human education-sanskar this can be ensured for all

Human Order

Animal Order

Pranic Order
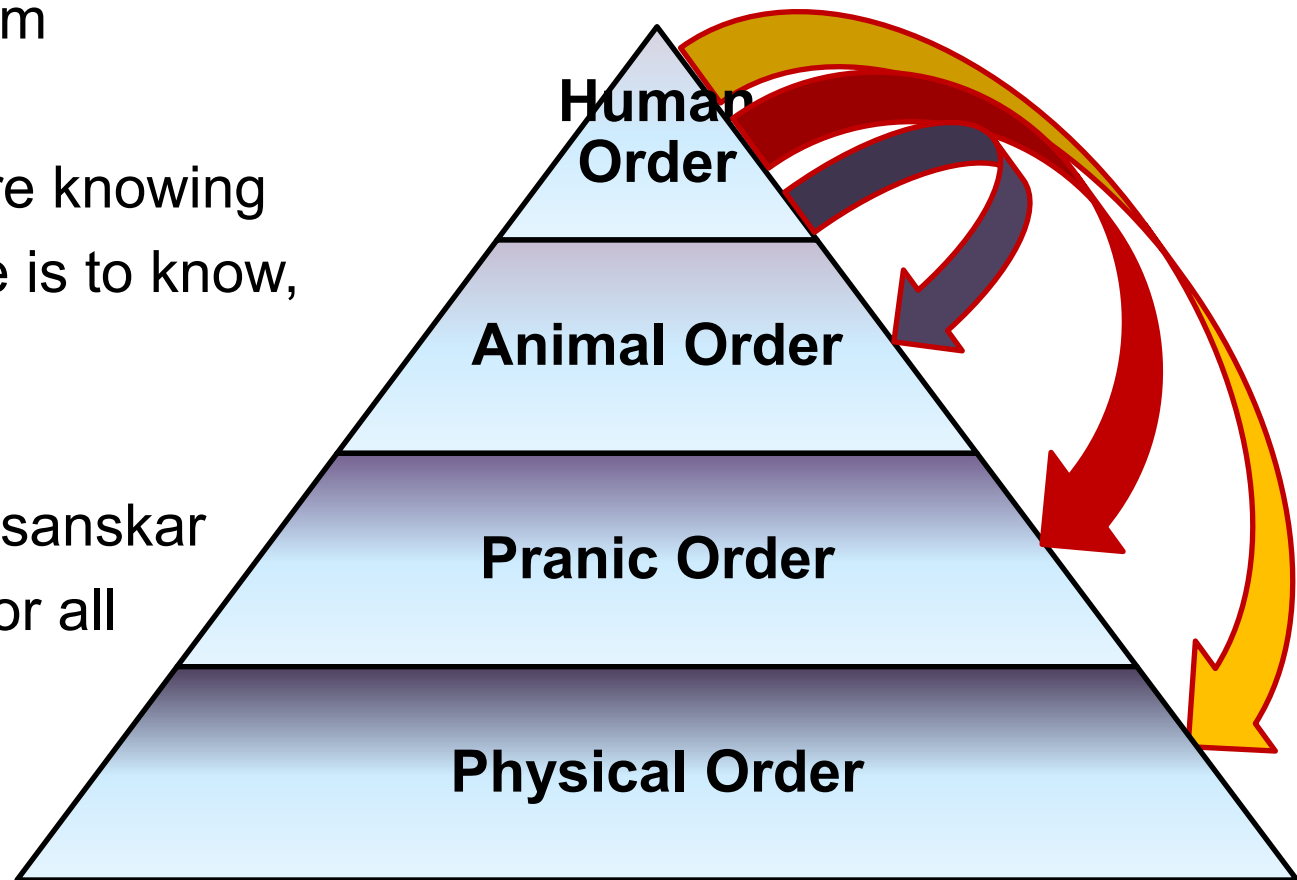
Physical Order

1. Physical order   – soil, metals etc.
2. Pranic order   – trees, plants etc.
3. Animal order   – animals, birds etc.
4. Human order   – human beings

Nature = Collection of Units
= 4 Orders

There is a relationship of mutual fulfilment amongst these 4 orders. So far, the first 3 orders are mutually fulfilling for each other as well as for human beings

It is naturally acceptable to human beings to be fulfilling for all the orders. Human beings need to understand this mutual fulfilment; only with this understanding will human beings be able to live with mutual fulfilment

The role of Human Being is to realize this mutual fulfillment – For this, all that human beings need to do is:

1. To understand that mutual fulfilment is inherent in nature – we do not have to create it
2. To live accordingly – then the mutual fulfilment amongst the 4 orders will be realised (and there is provision in nature for living in a mutually fulfilling manner)

1. What are your assumptions about nature?

2. How do you and your family contribute to / participate in maintaining the order in nature?